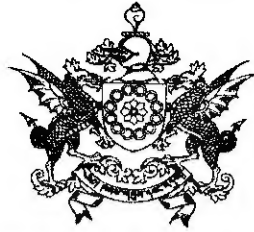


SIKKIM



GOVERNMENT

GAZETTE

**EXTRAORDINARY
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Gangtok

Wednesday 21st December, 2022

No. 514

**GOVERNMENT OF SIKKIM
DEPARTMENT OF PERSONNEL
GANGTOK**

No: 51/GEN/DOP

Dated: 21/06/2022

NOTIFICATION

Whereas, the State Government has deemed it expedient to fill up 4(four) posts of Sub-Fire Officer under the Sikkim Fire and Emergency Service Recruitment Rules, 2001;

And whereas, the method of recruitment prescribed under rule 4 read with the Schedule of the Sikkim Fire and Emergency Service Recruitment Rules, 2001, for the post of Sub-Fire Officer (S.I.) is 50% by direct recruitment and 50% by promotion with minimum 3 (three) years of service as Assistant Sub-Fire Officer (ASFO);

And whereas, the State Government has deemed it necessary to promote 4(four) posts of Sub-Fire Officer (SI) under the said rule considering their length of service rendered by them; And whereas, the State Government is of the opinion that it is necessary and expedient to relax the provision relating to the method of recruitment and eligibility condition prescribed under rule 4 read with Schedule of the Sikkim Fire and Emergency Service Recruitment Rules, 2001 with a view to fill up 4(four) posts of Sub-Fire Officer (SI) duly utilizing 1 (one) post of direct recruitment quota of Sub-Fire Officer;

And whereas, rule 8 of the said rules provide for relaxation of the rules;

Now therefore, in exercise of the powers conferred by rule 8 of the Sikkim Fire and Emergency Service Recruitment, Rules, 2001, the State Government is hereby pleased to relax the provision relating to the method of recruitment and eligibility condition prescribed under rule 4 read with the Schedule to the said rules with a view to promote 4(four) Assistant Sub-Fire Officer to the post of Sub-Fire Officer duly utilizing 1 (one) post of direct recruitment quota of Sub Fire Officer (SI) through Departmental Promotion Committee, as a one time relaxation.

By order and in the name of the Governor

**Cheden P. Ladingpa, SCS
SPECIAL SECRETARY TO THE GOVERNMENT
DEPARTMENT OF PERSONNEL**

